

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

-----x  
:  
**In re** : **Chapter 11 Case**  
:  
**LEHMAN BROTHERS HOLDINGS INC., et al.,** : **No. 08-13555 (SCC)**  
:  
**Debtors.** : **(Jointly Administered)**  
:  
-----x **Ref. Docket Nos. 60877 and 60878**

**AFFIDAVIT OF SERVICE**

STATE OF CONNECTICUT )  
 ) ss.:  
COUNTY OF HARTFORD )

JENNIFER C. NOBLE, being duly sworn, deposes and says:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with its principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On September 25, 2020, I caused to be served the:
  - a. "Quarterly Financial Report as of June 30, 2020," dated September 24, 2020 [Docket No. 60877], and
  - b. "Notice Regarding Twenty-First Distribution Pursuant to the Modified Third Amended Joint Chapter 11 Plan of Lehman Brothers Holdings Inc. and its Affiliated Debtors," dated September 24, 2020 [Docket No. 60778],

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
- ii. delivered via electronic mail to those parties listed on the annexed Exhibit B.

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Jennifer C. Noble  
Jennifer C. Noble

Sworn to before me this  
28<sup>th</sup> day of September, 2020

/s/ Amy E. Lewis

Notary Public, State of Connecticut

No. 100624

Commission Expires August 31, 2022

## **EXHIBIT A**

OFFICE OF THE US TRUSTEE  
U.S. FEDERAL OFFICE BUILDING  
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SUSAN D. GOLDEN, ESQ.  
ANDREA B. SCHWARTZ, ESQ.  
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OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JOSEPH T. NADKARNI, CFA  
SENIOR BANKRUPTCY ANALYST  
201 VARICK STREET – SUITE 1006  
NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE  
SPECIAL PROCEDURES BRANCH  
ATTN: DISTRICT DIRECTOR  
290 BROADWAY  
NEW YORK, NY 10007

FEDERAL RESERVE BANK OF PHILADELPHIA  
C/O WILLIAM T. WISSER, ASSISTANT VICE PRESIDENT  
TEN INDEPENDENCE MALL  
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## **EXHIBIT B**

**LEHMAN BROTHERS HOLDINGS INC.**

Case No. 08-13555 - Electronic Mail Master Service List

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Case No. 08-13555 - Electronic Mail Master Service List

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**LEHMAN BROTHERS HOLDINGS INC.**

Case No. 08-13555 - Electronic Mail Master Service List

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Case No. 08-13555 - Electronic Mail Master Service List

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Case No. 08-13555 - Electronic Mail Master Service List

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Case No. 08-13555 - Electronic Mail Master Service List

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Case No. 08-13555 - Electronic Mail Master Service List

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